Date: 9 October 2017
Ask For: Emily Kennedy
Direct Dial: (01843) 577046

Email: emily.kennedy@thanet.gov.uk



### **PLANNING COMMITTEE**

### **18 OCTOBER 2017**

A meeting of the Planning Committee will be held at <u>7.00 pm on Wednesday, 18</u> <u>October 2017</u> in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

#### Membership:

Councillor Grove (Chairman); Councillors: J Fairbrass (Vice-Chairman), Ashbee, Bambridge, Buckley, K Coleman-Cooke, Connor, Edwards, Fenner, Matterface, Partington, L Piper, Rusiecki, D Saunders, Taylor and Tomlinson

### <u>A G E N D A</u>

<u>Item</u> <u>Subject</u> No

# 1. APOLOGIES FOR ABSENCE

# 2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

## 3. MINUTES OF PREVIOUS MEETING (Pages 3 - 26)

To approve the Minutes of the Planning Committee meeting held on 20 September 2017, copy attached.

### 4. SITE VISITS

- 4a <u>F/TH/17/0770 LAND WEST OF FARLEY ROAD, MARGATE</u> (Pages 27 34)
- 5. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 35 38)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

<u>Note:</u> Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on

the Friday before the meeting until the date of the meeting.

For Approval

- 5a <u>A01 F/TH/17/1174 SEAFIELDS CLIFF ROAD BIRCHINGTON</u> (Pages 39 54)
- 5b A02 F/TH/17/0405 FORMER FARM BUILDINGS REAR OF QUEX BARN, QUEX PARK, BIRCHINGTON (Pages 55 72)
- 5c <u>A03 FH/TH/17/1117 22 CALLIS COURT ROAD, BROADSTAIRS</u> (Pages 73 80)

For Refusal

- 5d **R04 F/TH/17/1079 83 SEA ROAD, WESTGATE-ON-SEA** (Pages 81 90) **For Deferral**
- 5e <u>D05 OL/TH/17/0152 LAND EAST OF 40 CANTERBURY ROAD WEST,</u> <u>RAMSGATE</u> (Pages 91 - 124)
- 6. **VALIDATION CHECKLIST** (Pages 125 150)

**Declaration of Interests Form** 



Please scan this barcode for an electronic copy of this agenda.